PURCHASE ORDER

DEPED, DIVISION OF OZAMIZ CITY

| plier: | CROWN PAPER & STATIONERIES SUPPLY | | | P.O. No.: 2022-03-000 | | |
|---|-----------------------------------|--|---|--------------------------|-------------|--|
| .dress: | OZAMIZ CITY | | | | | |
| IN: | 184-723-355-001 | | Mode of Procurement : SHOPPING | | | |
| Gentlemen: Please | furnish this | Office the following articles subject to the terr | ms and cor | nditions contair | ned herein: | |
| Place of Delivery: COGON INTEGRATED SCHOOL-ELEM | | | Delivery Term : PICK-UP | | | |
| Date of Delivery: | | | Payment Term : CHECK | | | |
| Stock/ Property No | Unit | Description | Quantity | | Amount | |
| 1 | piece | DATA FILE BOX | 5/ | 148.00 | 740.00 | |
| 2 | box | PAPER CLIP, vinyl/plastic coated, 50mm | 10 | 25.00 | 250.00 | |
| 3 | box | PENCIL, lead, with eraser | 23/ | 90.00 | 2,070.00 | |
| 4 | piece | CUTTER/UTILITY KNIFE, for general purpose | 11/ | 24.95 | 274.45 | |
| 5 | piece | CLEARBOOK, 20 Transparent pockets, Legal | | 38.00 | 380.09 | |
| 6 | piece | Data File Box /Data Filer with Cover(Single 5"x11.5"x16) | 4/ | 350.00 | 1,400.00 | |
| 7 | piece | Floor Wax (box/pack) | 150 / | 18.00 | 2,700.00 | |
| 8 | piece | Folder White, Legal | 90 / | 5.00 | 450.00 | |
| 9 | box | Staple wire #10 | 20 ~ | 8.00 | 160.00 | |
| 10 | roll | Tape Transparent/Scotch Tape/Plastic Tape, 1 " | 9 / | 25.00 | 225.00 | |
| 11 | pack | Folder tagboard | 1 / | 500.00 | 500.00 | |
| | | | Total Amount: 9,149.45 | | | |
| (Total Amou | of failure to 1 | Nine Thousand One Hundred Forty | ed above, | a penalty of on | | |
| of one percent for every day of delay shall be imposed on the undeliged Conforme: | | | Very truly yours, DIOSELYN P. PATILUNA Signature over Printed Name of Authorized Official | | | |
| | Signature o | Date | Signature o | School Prin Designati | cipal | |
| Fund Cluster : | | | ORS/BURS No. : | | | |
| Funds Available : | | | Date of the ORS/BURS: | | | |
| unus / I v III | | ^ | Amount | : | | |
| | | gnature over Printed Name of Chief ntant/Head of Accounting Division/Unit | | | | |