

## Republic of the Philippines Department of Education Region X – Northern Mindanao DIVISION OF OZAMIZ CITY



City of Ozamiz

IBJT Compound, Carangan, Ozamiz City
Telephone (088) 545-0988 Fax No. (088) 545-0990
Website: www.ozamiz.deped.gov.ph/ Email: ozamiz.city@deped.gov.ph

## **REQUEST FOR QUOTATION**

| Procuring            | DEPARTMENT OF EDUCATION              | RFQ No.: | 2025-01-001      |  |
|----------------------|--------------------------------------|----------|------------------|--|
| Office/End-<br>User: | GREGORIO A. SAQUIN ELEMENTARY SCHOOL | PR No.   | 2025-01-001      |  |
| Purpose:             | school and office use                | Date:    | January 28, 2025 |  |

## **TERMS and CONDITIONS:**

- 1. All entries must be typewritten or legibly written. Any overwriting, erasures must be initialed by the Bidder.
- 2. Delivery period within <u>5 days</u> from the receipt of Purchase Order and delivered goods/services must be in accordance to accepted offer of the bidder.
- 3. Avoid quoting if stocks are not available within the period stipulated.
- 4. Price Quotation/s shall be inclusive of all taxes, charges or fees.
- 5. Warranty security shall be for a minimum of three (3) months for expendable supplies and 1 year for non-expendable supplies from date of acceptance by the end-user.
- 6. Price validity shall be for a period of Forty Five (45) calendar days.
- 7. Bidders shall submit original brochures showing certifications of the product, if applicable.
- 8. Failure to print name and/or signature of authorized representative shall disqualify the supplier from participating the bidding process.
- Delivered goods shall be inspected upon the date/period stipulated and shall be acknowledged to comform the compliance with the technical specifications.
- 10. Failure to deliver within the stipulated delivery period shall subject the supplier to a penalty or liquidated damages of 1/10 1% per day of delay on items not delivered.
- 11. Quotations submitted must be sealed.
- Payment shall be made after the delivery/activity and upon the submisson of the required document/s such as: Order slip/Billing Statement by the supplier.

  Our servicing bank: Development Bank of the Philippines shall credit the amount due to the bank account of the supplier/contractor. Please take note that corresponding bank transfer fees, if any, shall be chargeable to the account of the supplier/contractor.
- 13. Procuring Entity may terminate and contract anytime in accordance with the grounds provided under R.A 9184 and its 2016 revised IRR.
- 14. The RFQ, Purchase Order and other related documents for the above-stated projects shall be deemed to form part of the contract.

Please quote your lowest price on the item(s) listed below, subject to the Terms and Conditions stated above and submit/email your quotation duly signed by your representative not later than <u>Date and Time</u>.

Very truly yours,

BAC Chairman

BAC Chairman

Company Name:

Address:
PhilGEPS Reg. Number

| Item<br>No. | QTY     | Unit    | Items and Description           | ABC    | Bidder's<br>Brand/Model<br>and<br>Specifications   | Unit Price   | Total<br>Price |
|-------------|---------|---------|---------------------------------|--------|--|--------------|----------------|
| Manner      | /Mode o | f Award | ing:                            |        | To J. S. C. Communication of the contract of t |              |                |
| 1           | 20      | piece   | SIGN PEN, Fine Tip, Black       | 44.72  |  |              | Market Control |
| 2           | 20      | piece   | BATTERY, dry cell, size AA      | 20.49  |  | -            |                |
| 3           | 20      | piece   | BATTERY, dry cell, size AAA     | 18.34  | 10.00  |              |                |
| 4           | 10      | piece   | BROOM (Walis Tambo)             | 124.80 | Special in the second  |              |                |
| 5           | 10      | piece   | BROOM (Walis Ting-ting)         | 26.00  |  |              |                |
| 6           |         | bottle  | CLEANER, Toilet Bowl and Urinal | 41.60  |  |              |                |
| 7           | 20      | bar     | DETERGENT BAR                   | 9.34   |  |              |                |
| 8           |         | pouch   | DETERGENT POWDER, all purpose   | 54.08  |  |              |                |
| 9           | 10      | piece   | DUST PAN                        | 46.80  | lengaring  | And a second |                |
| 10          | 50      | can     | FLOOR WAX, paste type, red      | 309.76 |  |              |                |

| 1  | 20  | bottle | HAND SOAP, liquid, 500mL   |        |                                     |  |   |
|----|-----|--------|--|--------|-------------------------------------|--|---|
| 2  | 10  | piece  | INK, for stamp pad   | 42.95  |                                     |  |   |
| 13 | 10  | piece  | MONOBLOC CHAIR, beige  | 28.79  |                                     |  |   |
| 14 | 20  | bottle | GLUE, all-purpose  | 341.12 |                                     |  |   |
| 15 | 20  | roll   | TAPE, transparent, 48 mm   | 62.14  |                                     |  |   |
| 16 | 10  | box    | CHALK, white enamel  | 22.57  |                                     |  |   |
| 17 | 20  | piece  | CORRECTION TAPE  | 32.97  |                                     |  |   |
| 18 | 10  | piece  | CUTTER/UTILITY KNIFE, for general purpose  | 13.50  |                                     |  |   |
| 19 | 3   | pack   | FOLDER with tab, Legal   | 31.72  |                                     |  |   |
| 20 | 50  | piece  | MARKER, Permanent, Black   | 413.92 |                                     |  |   |
| 21 | 10  | piece  | MARKER, Permanent, Red   | 8.27   |                                     |  |   |
| 22 | 50  | piece  | MARKER, Whiteboard, Black  | 8.27   |                                     |  |   |
| 23 | 10  | box    | PAPER CLIP, vinly/plastic coated, 33mm   | 9.65   |                                     |  |   |
| 24 | 10  | box    |  | 8.82   |                                     |  |   |
| 25 | 10  | box    | PAPER CLIP, vinly/plastic coated, jumbo, 50mm PENCIL, lead/graphite, with eraser | 19.46  |                                     |  |   |
| 26 |     |        |  | 44.71  |                                     | a continue   |   |
| 7  | 10  | piece  | PUNCHER, paper, heavy duty   | 153.92 |                                     |  |   |
| -  | 100 | piece  | SCISSORS, symmetrical/asymmetrical   | 65.52  | and the second second second second | The control of the co |   |
| 8  | 100 | ream   | PAPER, MULTIPURPOSE A4   | 137.74 |                                     |  |   |
| 9  | 30  | ream   | PAPER, MULTIPURPOSE LEGAL  | 158.91 |                                     |  |   |
| 0  | 2   | ream   | PAPER, parchment   | 154.21 |                                     |  |   |
| 1  | 10  | pack   | TOILET TISSUE PAPER, 2 ply   | 99.84  | No. 201                             | 128  |   |
| 2  | 6   | bottle | INK CARTRIDGE, EPSON C13T664100 (T6641), Black                                   | 231.90 |                                     |  |   |
| 3  | 6   | bottle | INK CARTRIDGE, EPSON C13T664200 (T6642), Cyan                                    | 242.20 |                                     |  |   |
| 4  | 6   | bottle | INK CARTRIDGE, EPSON C13T664300 (T6643), Magenta                                 | 242.20 |                                     | 15   |   |
| 35 | 6   | bottle | INK CARTRIDGE, EPSON C13T664400 (T6644), Yellow                                  | 242.20 |                                     |  |   |
| 86 | 10  | box    | Colored Chalk  | 65.00  |                                     |  |   |
| 37 | 30  | piece  | Ballpen, green   | 7.00   |                                     |  |   |
| 8  | 10  | bottle | Whiteboard Marker Ink Refill, black  | 90.00  |                                     |  |   |
| 19 | 50  | piece  | Ballpen, black   | 7.00   |                                     |  |   |
| 10 | 50  | piece  | Ballpen, red   | 7.00   |                                     |  |   |
| 1  | 100 | piece  | Cartolina, neon, asstd color   | 10.00  |                                     |  |   |
| 2  | 10  | ream   | Construction Paper, long   | 220.00 |                                     |  |   |
| 3  | 250 | piece  | Envelope, brown, A4  | 3.50   |                                     |  |   |
| 4  | 100 | piece  | Envelope, brown, long  | 3.50   |                                     |  |   |
| 5  | 2   | piece  | Glue Gun, heavy duty, small  | 250.00 |                                     |  |   |
| 16 | 100 | piece  | Glue Stick, small  | 5.00   |                                     |  |   |
| 17 | 30  | piece  | Illustration Board 1/2   | 30.00  |                                     |  |   |
| 18 | 30  | piece  | Illustration Board 1/4   | 16.00  |                                     |  |   |
| 19 | 20  | bottle | Ink Original Epson, 003 black  | 300.00 |                                     |  |   |
| 50 | 20  | bottle | Ink Original Epson, 003 cyan   | 300.00 |                                     |  |   |
| 51 | 20  | bottle | Ink Original Epson, 003 magenta  | 300.00 |                                     |  |   |
| 52 | 20  | bottle | Ink Original Epson, 003 yellow   | 300.00 |                                     |  |   |
|    | 100 | piece  | Manila Paper   | 6.00   |                                     |  |   |
| 53 |     | piece  | Medal, DepEd Medium  | 55.00  |                                     |  |   |
| 54 | 170 | -      | Plastic Envelope, long   | 12.00  |                                     |  |   |
| 55 | 30  | piece  | Paper Fastener, plastic  | 55.00  |                                     |  |   |
| 56 | 10  | box    | Permanent Marker Ink Refill, black   | 85.00  |                                     |  |   |
| 57 | 10  | bottle |  |        |                                     | <b>†</b>   | 1 |
| 58 | 10  | bottle | Permanent Marker Ink Refill, red   | 85.00  |                                     |  |   |

| 60 | 20    | roll  | Tape, double sided 2"                                      | 60.00    |  |
|----|-------|-------|--|----------|--|
| 61 | 20    | box   | Thumbtacks   | 60.00    |  |
| 62 | 1     | unit  | Ring Binder Machine  | 13.00    |  |
| 63 | 1     | unit  | Laminating Machine, A4                                     | 6,000.00 |  |
| 64 | 2     | ream  | PVC Cover, A4  | 4,500.00 |  |
| 65 | 2     |       |  | 600.00   |  |
|    |       | ream  | Laminating Film A4   | 900.00   |  |
| 66 | 20    | roll  | Paper Tape 1"  | 35.00    |  |
| 67 | 34    | box   | Crayons, single  | 35.00    |  |
| 68 | 18    | piece | Sharpener  | 5.00     |  |
| 69 | 1     | unit  | PRINTER Eco Tank All-in-One Ink Tank (print,scan,copy), No | 9,900.00 |  |
| 70 | 1     | piece | Whiteboard 4x8Ft   | 2,000.00 |  |
| 71 | 10    | pack  | Photopaper   | 85.00    |  |
| 72 | 60    | pack  | Specialty board, 180gsm, A4                                | 40.00    |  |
| 73 | 9     | piece | HDMI Cord, 5m  | 300.00   |  |
|    |       |       | *** Nothing Follows ***                                    | 300.00   |  |
|    | TOTAL |       |  |          |  |

After having carefully read and accepted your General Conditions, I / We quote you on the item(s) at prices noted above.

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## DOCUMENTARY REQUIREMENTS:

\* MAYOR'S BUSINESS PERMIT (photocopy only)

\* Certicate of Registration (BIR 2303) (Photocopy only)

\* DTI/SEC Certificate/(photocopy only)
\* Omnibus Sworn Statement (photocopy only) - Above 50,000.00 and SVP as Alternate Mode of Procurement only

\* Latest Income Business Return (photocopy only) - Above 500,000.00 and SVP as Alternate Mode of Procurement only

Signature Over Printed Name / Date

Contract Number/Email Address